# 1990 CALIFORNIA PROFESSIONAL LAND SURVEYOR EXAMINATION

| Candidate | ID | Number | - |
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#### SECTION A - 157 POINTS OF 295 TOTAL POINTS

#### FOUR HOURS ALLOWED TO COMPLETE THIS SECTION

#### **Examination Overview**

The 1990 California Professional Land Surveyor examination is given in two four-hour periods on the same day. Section A is the first section of this two-part examination; Section B will be given in the afternoon. Section A consists of the following:

| est Problem No. | Subject Matter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Point Value | Pages      |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| A1              | Public Lands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27 Points   |            |
| A2              | Description and Boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 26 Points   | FOR        |
| A3              | Subdivision/Legal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40 Points   | OFFICE USE |
| A4              | Photogrammetry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 28 Points   | ONLY       |
| <b>A</b> 5      | Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16 Points   |            |
| <b>A6</b>       | Basis of Bearings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20 Points   |            |
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The scope of this exam relates to the principles and practice of land surveying in the various areas of practice. You will be graded on the answers specifically required and also on your method of obtaining these answers as demonstrated in your solution.

There are no trick questions; rather the questions have been designed to realistically reflect the actual conditions and practice of Land Surveying. The assignment of points to each question is not based on the time required to complete an answer. Instead, points have been assigned on the basis of the relative importance of each question to basic land surveying competence.

TURN THIS PAGE OVER FOR SPECIFIC EXAMINATION INSTRUCTIONS

### **Examination Instructions**

- 1 test problem in Section A is contained in a separate folder; the number of the problem is clearly indicated on cover of the folder. Follow the steps listed below to present your solutions:
- Place all sheets in the appropriate folder when you turn in your examination. Any work not in the appropriate folder will not be scored.
- Do not put more than one problem in a folder.
- Enter your identification number on the front cover of each folder and in the upper right-hand corner of each page of the grid sheets in the space provided. Do not write your name on any part of this examination.
- Enter the appropriate problem number on the grid sheets in the space provided.
- Except where instructed otherwise, present your answers on the grid sheets provided within each folder. Use only
  one side of the page.
- · Additional grid sheets can be obtained from your proctor.
- Mark your solution pages 1 of 3, 2 of 3, etc.
- In addition to the correct answer, show all work pertinent to the problem's solution to demonstrate to the grader to the method used.
- When giving a citation, provide Section and Paragraph Numbers only, do not write out the content.
  - Clearly delineate any work that you do not want scored by lining through that part and marking VOID across it.
- When you have completed this portion of the examination, check your work, reassemble your folders, and give all
  folders to your proctor.

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| 1990 California Professional Land Surveyor  | Exami      | nation |  |
| Section A                                   |            |        |  |
| Problem 1                                   | •<br>-<br> |        |  |
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#### PROBLEM STATEMENT

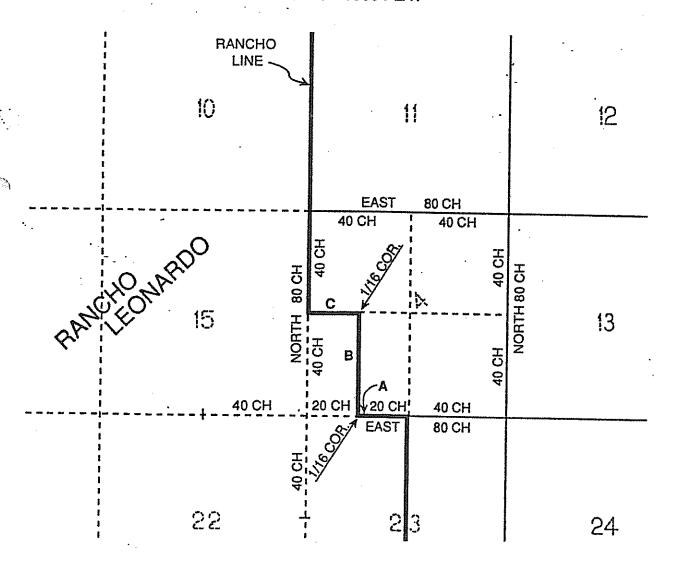
Rancho Leonardo is shown in part on the plat dated 1860 below. The Rancho follows sectional lines.

#### PROBLEM REQUIREMENT

Using the coordinates indicated on the survey plat on the facing page, calculate the bearings and distances of the Rancho lines denoted as A, B, and C, in Section 14. Show your answers directly on the survey plat. On the grid paper provided, identify your methods and show all your work.

27 Points

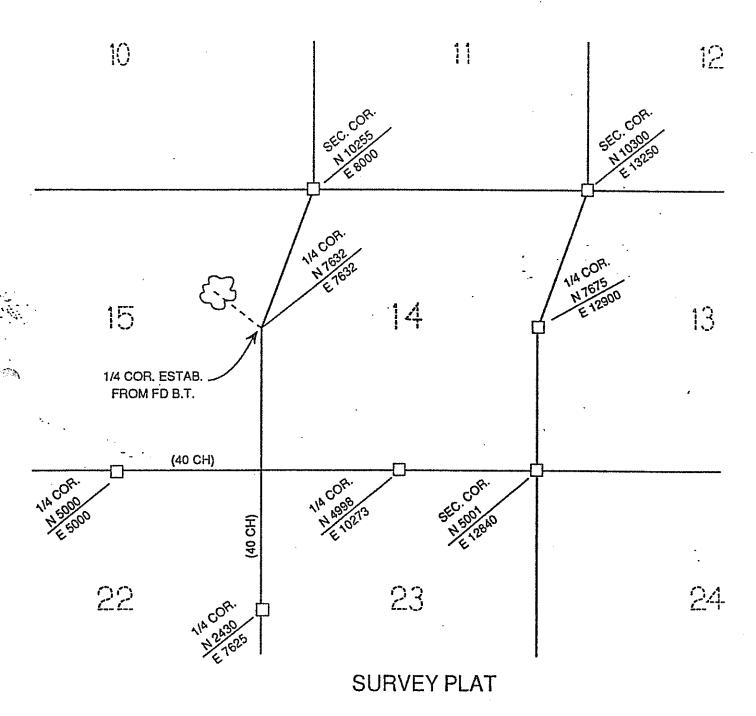
#### PORTION OF 1860 PLAT



LEGEND

CH = CHAINS

BASIS OFBEARINGS BASED ON SOLAR OBSERVATION



# LEGEND = FOUND ORIGINAL GOVERNMENT SURVEY STAKES = FOUND ORIGINAL GOVERNEMNT B.T. ( ) = G.L.O. DISTANCE

| Grading Plan - Problem A1                                                                                                                                         | Grader ID No.  Candidate ID No. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a. Proper double proportion demonstrated.                                                                                                                         | Method: 6 Points                |
| b. Proper single proportion demonstrated.                                                                                                                         | Method: 6 Points                |
| <ul> <li>Correct dimensions for:</li> <li>A - N 89° 16′ 59″ W - 1318.33′</li> <li>or N 89° 16′ 58″ W - 1318.35′</li> <li>B - N 1° 52′ 49″ E - 2630.43′</li> </ul> | 5 Points                        |
| or N 1° 52′ 51″ E – 2630.42′<br>C – N 89° 31′ 56″ E – 1409.12′<br>or N 89° 31′ 56″ E – 1409.12′                                                                   | 5 Points                        |
| (Note: Acceptable margin of error for dimensions is ± 2 seconds and ± .03 feet.)                                                                                  |                                 |
| Comments:                                                                                                                                                         | TOTAL: 27 Points                |

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| 1990 California Profess | sional Land Sur      | veyor Examination |
|                         | Section A            |                   |
|                         | Problem 2            |                   |
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Candidate ID Number\_\_\_\_\_

# PROBLEM A2 26 Points

Sheet 1 of 2

#### PROBLEM STATEMENT

The diagram on the facing page represents your survey of Block 2 of the First Addition to the City of Ocean View, California. This subdivision was originally monumented only at the block corners with iron pipes that were all found in good condition. The subdivision map contains a note on it indicating that all lots are 200' x 200' and that the streets run North and East.

The original purchaser of Lot 1 conveyed portions of the lot as follows:

1921, conveyed the following (preamble omitted):

Beginning at the Southeast corner of First Street and "A" Avenue; thence, East along the North line of Lot 1, 65.00 feet; thence, South, at right angles, 200.00 feet; thence, West, at right angles, to "A" Avenue; thence North along "A" Avenue to the point of beginning.

1937, conveyed the following to the owner of Lot 2 (preamble omitted):

The East 5.00 feet of Lot 1.

1988, conveyed the following to your client (preamble and recording references omitted):

Lot 1, excepting those portions conveyed in 1921 and 1937.

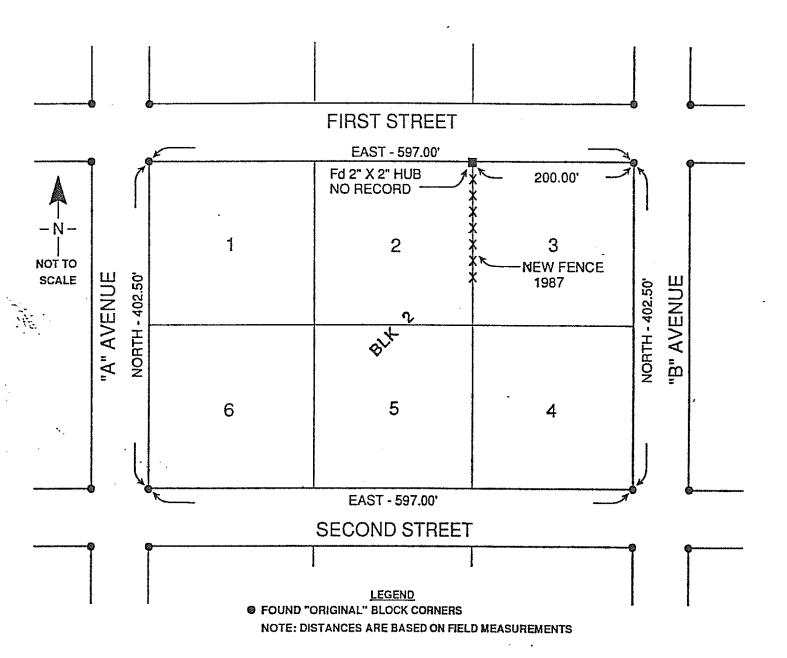
#### PROBLEM REQUIREMENTS

1. Sketch a plat of Lot 1 and all given conveyances on the grid paper provided; show all dimensions.

13 Points

2. Identify any deed inconsistencies and state your recommendations for resolution.

13 Points

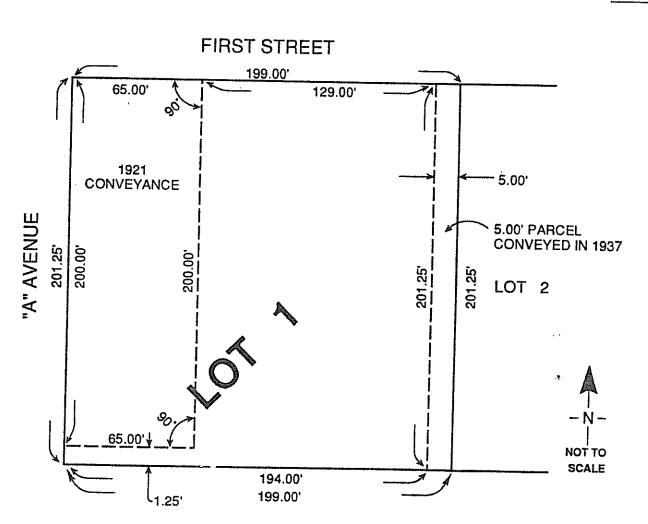


## Grading Plan - Problem A2

Grader ID No. \_\_\_\_\_

One point for each of the 13 distances.
 (Note: The distance need not be written if it is inferred mathematically.)

13 Points Maximum



- 2. a. The 1.25' deed inconsistency is identified.
  - b. Statement of the resolution of the 1.25' strip. For example: Hold 200.00' since the terminus of the line was not qualified.

5 Points

8 Points

TOTAL: 26 Points

Comments:

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| 1990 California Professional Land Surveyor Examination |  |  |  |  |
| Section A                                              |  |  |  |  |
| Problem 3                                              |  |  |  |  |
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## PROBLEM A3

40 Points

Sheet 1 of 2

#### PROBLEM STATEMENT

In June 1969, Meyers conveyed to your client the West one-half of Lot 5 of Rainbow Acres. In December 1970, Meyers sold a portion of the remainder of Lot 5 to Landis with the following legal description:

"The Southerly 100.00 feet of that portion of Lot 5 of Rainbow Acres, in the County of Rainbow, in the State of California, as per map recorded April 16, 1954 in Book 3 of Maps, Page 3, in the Office of the County Recorder of said county described as follows:

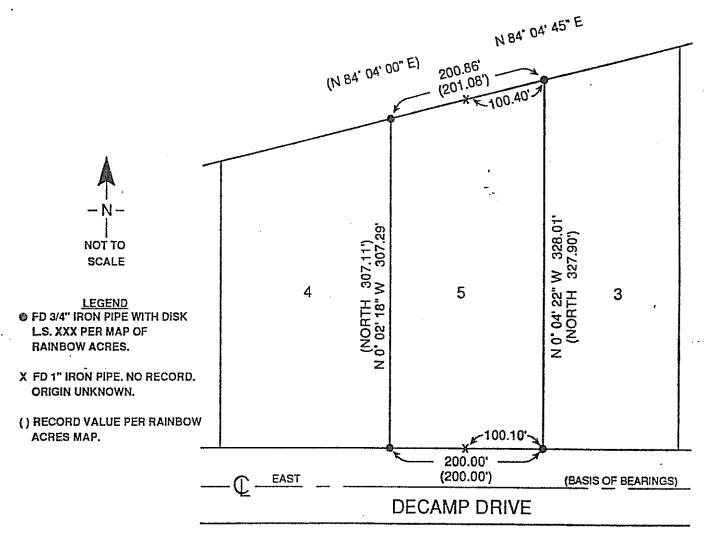
Beginning at the Southeast corner of Lot 5; thence West along the Southerly line thereof 100.00 feet to a one-inch iron pipe; thence North parallel with the Easterly line of said Lot 317.60 feet to a one-inch iron pipe on the Northerly line of said lot; thence North 84° 04' 00" East along said Northerly line 100.54 feet to the Northeast corner thereof; thence South, 327.90 feet to the point of beginning."

You have been asked to survey and monument your client's parcel of land. The record values of Lot 5, as well as the results of your boundary survey, are shown in the plat on the facing page.

#### PROBLEM REQUIREMENTS

| 1. | Describe how you would determine the boundaries of your client's                                                   |            |
|----|--------------------------------------------------------------------------------------------------------------------|------------|
|    | property. (Calculations are not required.)                                                                         | 15 Points  |
| 2. | Describe the effect of the Landis deed on your client's property.                                                  | . 7 Points |
| 3. | Prepare a legal description for the remainder of Meyers' property. (Do not use a metes and bounds description.)    | 15 Points  |
| 4. | Is the filing of a Corner Record sufficient documentation of your survey? Explain your answer and cite references. | 3 Points   |

# RAINBOW ACRES RECORDED IN BOOK 3, PAGE 3 OF MAPS IN THE COUNTY OF RAINBOW



| G   | ra        | ding Plan - Problem A3                                                                                                                                                                                                                 | Grader ID No.<br>Candidate ID No                | -                                       |
|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|
| 1.  | a.        | Calculate the boundaries of the West one-half of Lot 5 by using one-half the area of Lot 5.                                                                                                                                            | 8 Points                                        |                                         |
|     | b.        | The Easterly boundary will be set on a mean bearing of the East and West lines of Lot 5. (It will be acceptable to set the Easterly line parallel with the Westerly line of Lot 5.)                                                    | 7 Points                                        |                                         |
| 2.  | Th<br>jui | ne Landis deed has no effect on the client's property since it is nior to the client's deed.                                                                                                                                           | 7 Points                                        |                                         |
| 3.  | Ka<br>in  | te East one-half of Lot 5 of Rainbow Acres, in the County of ainbow, in the State of California, as per map recorded April 16 Book 3 of Maps, Page 3, in the Office of the County Recorder canty.                                      | 6, 1954<br>of said<br><b>Preamble: 3 Points</b> |                                         |
|     | tha<br>Me | cepting the Southerly 100.00 feet. (Note to Graders: It is recognite there are various ways to write a legal description for the eyers' property. The new deed must recognize the rights of the eviously conveyed parcels.)  Parcel De |                                                 |                                         |
| 4.  | a.        | No. A Record of Survey is required.                                                                                                                                                                                                    | 1 Point                                         | *************************************** |
|     | b.        | One of the five rationales indicated in Section 8762 of the Professional Land Surveyors' Act, is listed.                                                                                                                               | 1 Point                                         |                                         |
|     | c.        | Section 8762 is cited.                                                                                                                                                                                                                 | 1 Point                                         | -                                       |
|     |           |                                                                                                                                                                                                                                        |                                                 |                                         |
| Com | me        | ents:                                                                                                                                                                                                                                  | OTAL: 40 Points                                 |                                         |

| 1990 California Professional Land Surveyor Examination |
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| Section A                                              |
| Problem 4                                              |
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#### PROBLEM STATEMENT

Your firm has been retained by the U.S. Forest Service to provide photo mylars of the entire area shown as Exhibit A. Road A will be strip mapped along its entire length and to a width of 200 feet of each side of its centerline. The mapping is to be prepared on the plan and profile sheet shown as Exhibit B.

Use the limits and descriptions shown below to accomplish the scope of work.

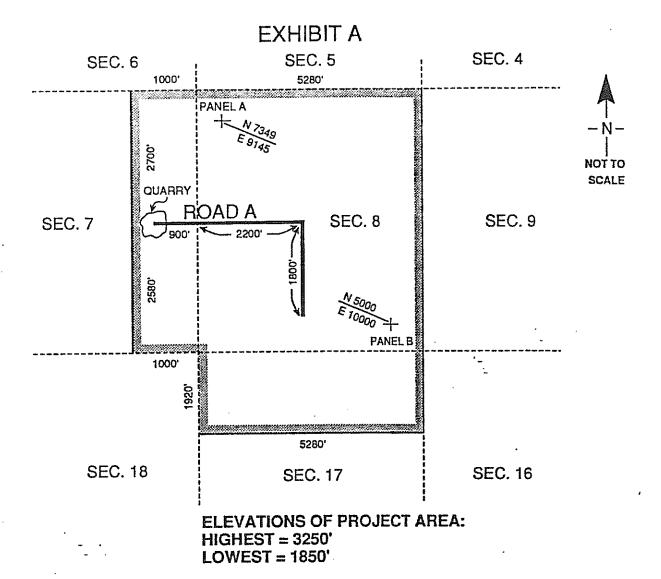
| Strip Mapping                                                                                                                                                 |   | Photo Mylars                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------|
| <ol> <li>Focal length 6"</li> <li>1" = 50' with 1' contour interval</li> <li>Film format 9" x 9"</li> <li>Flight altitude 1500' above ground level</li> </ol> | _ | Focal length 8 1/4" Scaled photo distance between panels A and B = 5 inches Film format 9" x 9" |

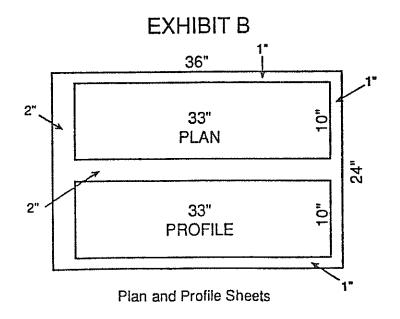
On all photography, 60% forward overlap and 30% sidelap will be required. All mapping shall conform to National Mapping Accuracy Standards.

#### PROBLEM REQUIREMENTS

1. Determine the following and show your work.

|    | a.  | a. Flying height (ASL) for photo mylars (in feet)                                         |          |  |
|----|-----|-------------------------------------------------------------------------------------------|----------|--|
|    | b.  | . Negative scale for mapping photography (in feet)                                        |          |  |
|    | c.  | Minimum number of flight lines for mapping                                                | 4 Points |  |
| ٠. | d.  | Minimum number of photographs required for:                                               | 4 Points |  |
|    |     | <ol> <li>Photo mylars</li> <li>Topographic mapping</li> </ol>                             |          |  |
|    | e.  | Minimum number of plan and profile sheets required for mapping                            | 2 Points |  |
|    | f.  | The C-factor for the strip mapping                                                        | 2 Points |  |
|    | g.  | Neat model size of ground coverage of photo mylars (in feet)                              | 2 Points |  |
| 2. | Wh  | at portion(s) of the work require(s) the signature and seal of a fessional Land Surveyor? |          |  |
|    |     | Acoustinal Danie Surveyor:                                                                | 2 Points |  |
| 3. | Des | scribe the minimum accuracy standards for the contours expected for this mapping.         | 2 Points |  |





## Grading Plan - Problem A4

Grader ID No.

Candidate ID No.

1. a. Flying height above sea level is the flying height plus average terrain elevation.

Average terrain elevation =  $\frac{\text{Highest elevation} + \text{Lowest elevation}}{2}$ =  $\frac{3250' + 1850'}{2}$  = 2550 feet

Method: 1 Point

Negative scale =  $\frac{\text{Ground distance}}{\text{Photo distance}} = \frac{\text{Coordinate Inverse}}{5 \text{ inches}}$ =  $\frac{2500'}{5"} = 1" = 500' = 1:6000$ 

Method: 1 Point

Flying height = Camera focal length x negative scale

= 8.25" x 500' = 0.687 x 6000' = 4125'

Method: 1 Point \_\_\_\_

Flying height above sea level =

flying height + elevation of average terrain

= 4125 + 2550' = 6675 feet above sea level

Method: 1 Point

Answer: 4 Points

b. Negative Scale for mapping photography

 $= \frac{\text{Camera focal length}}{\text{Flying height}} = \frac{6"}{1500'} = \underline{1" = 250'} \text{ or } 1:3000$ 

Method: 1 Point

Answer: 1 Point \_\_\_\_\_

c. Neat Model using 60% forward lap, 30% sidelap.

 $(0.4 \times 9) \times (0.7 \times 9) = 3.6 \times 6.3$ 

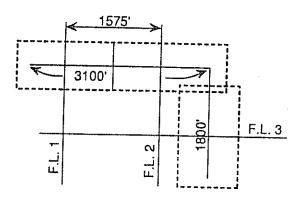
Photo scale: 1" = 250' 250' x 3.6" = 900'

250'x 6.3" = 15.75'

Method: 2 Points

Minimum Flight Lines = 3

Answer: 2 Points



<sup>\*</sup>Method refers to calculations or explanations

d. 1. Photo mylars:

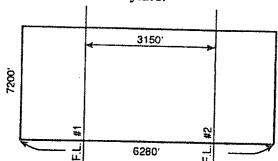


Photo Mylars

Negative Scale 1" = 500' Neat Model 3.6" x 500' = 1800' 6.3" x 500' = 3150' = 1800' x 3150'

 $\frac{7200'}{1800'} = 4 \text{ exposures}$ 

 $\frac{6280'}{3150'} = 1.99 = 2$  flight lines

| 2 | flight | lines x 4 | exposu | res/line = | = <u>8 photographs</u> |
|---|--------|-----------|--------|------------|------------------------|
|   |        |           |        |            |                        |

Method: 1 Point \_\_\_\_\_

Answer: 1 Point \_\_\_\_

2. Topographic mapping:3 flight lines x 2 exposures = 6 photographs

Method: 1 Point \_\_\_\_\_

e. Plan and profile sheets:  $33'' \times 50' = 1650'$  net length possible.

Method: 1 Point \_\_\_\_

Total length = 4900' + 1650' = 2.97' (3) sheets required 4900' + 50' = 98'' + 98'' + 33'' = 2.9 (3) sheets required

Answer: 1 Point \_\_\_\_\_

f. C-Factor =  $\frac{\text{Flying height above ground}}{\text{Contour interval}} = \frac{1500'}{1'} = \underline{1500}$ 

Method: 1 Point \_\_\_\_\_

**g.** Neat model = 3.6" x 6.3" Negative scale: 1" = 500' or 1:6000 3.6" x 500' = 1800' 6.3" x 500' = 3150'

Method: 1 Point \_\_\_\_

Neat model ground coverage =  $1800' \times 3150'$ 

Answer: 1 Point

2. All topographic plan and profile sheets. LS Act 8761

2 Points

3. Per the National Mapping Accuracy Standards, not more than ten percent of the elevations tested and not more than one-half the contour interval shall be in error. For this problem, 1 foot contour interval + .5 feet = 0.5 feet. (There are many possible variations of this answer depending on citation source.)

2 Points

TOTAL: 28 Points \_\_\_\_\_

Comments:

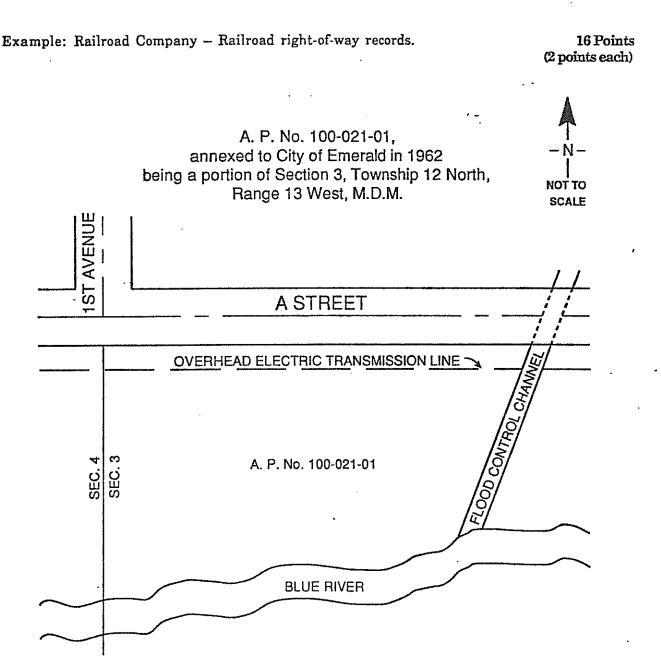
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| 1990 California Professional Land Surveyor Examination |
| Section A                                              |
| Problem 5                                              |
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#### PROBLEM STATEMENT

A boundary survey is proposed for the parcel shown in the diagram below. You are to provide the research data for this survey.

#### PROBLEM REQUIREMENT

1. List eight possible sources of data and, for each source, specify one type of information you would expect to receive.



| Grading | Plan | - | Problem | <b>A5</b> |
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1. Score only the first eight sources listed and score only the first type of information listed that corresponds with each of the eight sources. For each reference to a source, circle the one type of information for which points have been awarded and place a check mark in the blank provided. The same source may be listed more than once provided the type of information listed is different. Specific offices of the County or City (but not the state or federal government) may be omitted (example: County - Records of Survey). Conversely, the word County or City may be omitted from the office (example: Recorder - Records of Survey). Probable sources of survey data and the type of information expected to be received from each are as follows:

| Sources of Survey Data                                               | Type of Information                                                                                            |  |  |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|
| County Recorder                                                      | Deeds, Records of Survey, township plats, R/W maps                                                             |  |  |
| County Surveyor                                                      | R/W maps, G.L.O. township plats and field notes, corner records, county road monumentation, road survey notes  |  |  |
| County Flood Control District                                        | R/W survey maps, field notes, easement deeds                                                                   |  |  |
| B.L.M.                                                               | Original G.L.O. township plats and field notes                                                                 |  |  |
| City Engineer or Surveyor                                            | Street monuments, field notes, R/W maps, easement records, recorded maps, deeds                                |  |  |
| State Lands Commission                                               | River status (navigability), established survey lines, title status                                            |  |  |
| Electric and Utility Company (not water or gas)                      | R/W survey maps, field notes, ties to other survey information, easement deeds                                 |  |  |
| Title Company                                                        | Acquisition deeds, title chain, adjoiners deeds, unrecorded surveys, easement deeds                            |  |  |
| Aerial Photographs                                                   | Depends on local sources                                                                                       |  |  |
| Client Information                                                   | Deeds, old maps, letters                                                                                       |  |  |
| Private Survey Records                                               | Unrecorded Survey Data                                                                                         |  |  |
| Field Visit                                                          | Easements, encroachments, survey monuments, lines of occupation                                                |  |  |
| Assessor's Office                                                    | Tax records, ownership, assessment, special districts, unrecorded maps, schools district maps, assessor's maps |  |  |
| Adjoining Owners                                                     | Testimony about obliterated corners or monument locations                                                      |  |  |
| Historical Association                                               | Old maps, written communications, field notes                                                                  |  |  |
| Specialized Libraries (Bancroft, Cal State Fresno)                   | Old maps, communications, field notes                                                                          |  |  |
| Road Department                                                      | R/W road plans, field notes, maps                                                                              |  |  |
| Harbor or Navigation Codes                                           | River information                                                                                              |  |  |
| U.S. Corps of Engineers                                              | Flood control information                                                                                      |  |  |
| Archives (B.L.M., Federal)                                           | Field notes, correspondence, maps                                                                              |  |  |
| TOTAL: 16 Points Maximum (2 points for each source-type combination) |                                                                                                                |  |  |

#### Comments:

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| 1990 California Professional Land Surveyor Examination |
| Section A                                              |
| Problem 6                                              |
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#### PROBLEM STATEMENT

W. White owns a parcel of land that requires a survey. Your research and field reconnaissance data are indicated below and on the diagram on the facing page.

Research Data - Essential portions of relevant deeds

April 27, 1937 - W. White acquired property as described by the following deed description:

Beginning at an axle in the Westerly line of G. Green's property, thence S 85° 15' W, 490.00 feet to a two-inch iron pipe; thence N 12° 15' W to the Southerly line of B. Brown's property; thence along said Southerly line to the Westerly line of G. Green's property; thence Southeasterly along said Westerly line to the point of beginning.

No basis of bearings was stated.

April 19, 1921 – G. Green acquired property described in a deed, based on a solar observation, that states in part:

...to an axle; thence N 7° 15' W to the South line of B. Brown's property, thence along...

July 7, 1891 - B. Brown acquired the following property described in part:

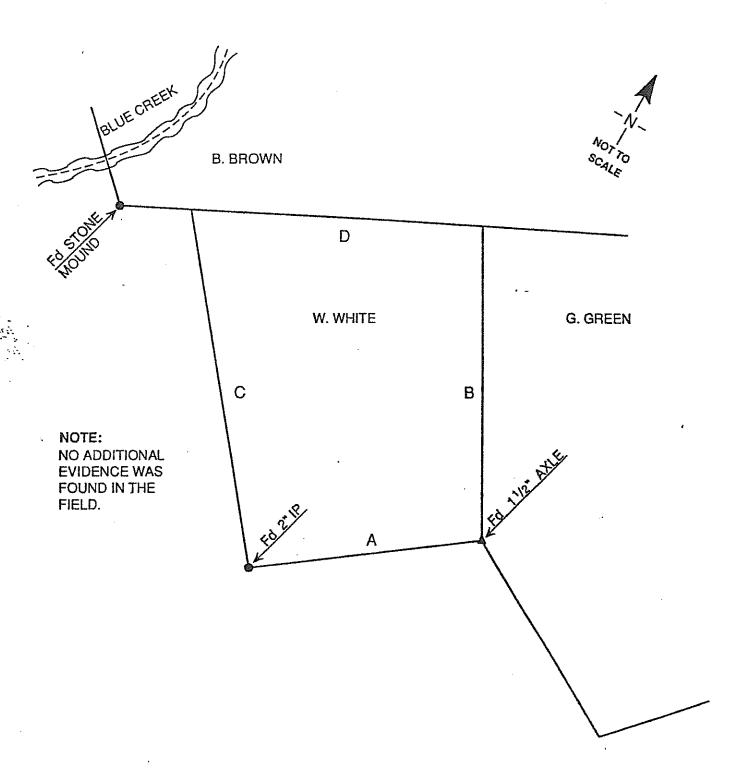
Beginning at a stone mound near the East line of Blue Creek; thence N 88° 15′ E, 3,200 feet, thence...

The basis of bearings was stated as magnetic.

#### PROBLEM REQUIREMENT

1. From the information given, explain how you would establish boundary lines A, B, C, and D.

20 Points



| Grad        | ling Plan - Problem A6                                                                                                                                   | Grader ID No.  Candidate ID No. |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1. a.       | Line A - Use found monuments.                                                                                                                            | 3 Points                        |
| <b>b.</b> 1 | Line B – Perform an astronomic observation and intercept with record bearing.                                                                            | Brown 4 Points                  |
| <b>c.</b> I | Line C – Use South line A as a basis for 97° 30' angle.<br>Intercept Brown.                                                                              | 4 Points                        |
| v           | Line D – Determine magnetic declination in the subject provicinity for 1891 from coast and geodetic tables. Apply correctstronomic or solar observation. | perty<br>ction to an            |
|             | - or -                                                                                                                                                   |                                 |
| F           | Find a monumented line in the vicinity with a magnetic be from the same historical period.                                                               | aring                           |
|             | or                                                                                                                                                       | ,                               |
| T<br>b      | Take a magnetic bearing and apply necessary corrections petween the original survey and today's survey.                                                  | 9 Points                        |
| 1           | Note: The solution is acceptable only if the beginning/termi of each line is accepted.                                                                   | nus                             |
|             |                                                                                                                                                          |                                 |
|             |                                                                                                                                                          |                                 |
|             |                                                                                                                                                          |                                 |
| Commer      |                                                                                                                                                          | OTAL: 20 Points                 |
|             |                                                                                                                                                          |                                 |

# 1990 CALIFORNIA PROFESSIONAL LAND SURVEYOR EXAMINATION

| Candidate ID | Number |
|--------------|--------|
|--------------|--------|

#### SECTION B - 138 POINTS OF 295 TOTAL POINTS

#### FOUR HOURS ALLOWED TO COMPLETE THIS SECTION

#### **Examination Overview**

The 1990 California Professional Land Surveyor examination is given in two four-hour periods on the same day. Section A was the first section of this two-part examination; Section B consists of the following:

| Test Problem No. | Subject Matter Point Value          | Pages      |
|------------------|-------------------------------------|------------|
| B1               | Subdivision 36 Points               |            |
| <b>B2</b>        | Legal 10 Points                     | FOR        |
| <b>B3</b>        | Public Lands 16 Points              | OFFICE USE |
| <b>B4</b>        | Lot Line Adjustment/Legal 32 Points | ONLY       |
| <b>B</b> 5       | Construction Staking 24 Points      |            |
| B6               | Record of Survey 20 Points          |            |

The scope of this exam relates to the principles and practice of land su-veying in the various areas of practice. You will be graded on the answers specifically required and also on your method of obtaining these answers as demonstrated in your solution.

There are no trick questions; rather the questions have been designed to realistically reflect the actual conditions and practice of Land Surveying. The assignment of points to each question is <u>not</u> based on the time required to complete an answer. Instead, points have been assigned on the basis of the relative importance of each question to basic land surveying competence.

TURN THIS PAGE OVER FOR SPECIFIC EXAMINATION INSTRUCTIONS

#### **Examination Instructions**

- test problem in Section B is contained in a separate folder; the number of the problem is clearly indicated on the cover of the folder. Follow the steps listed below to present your solutions:
- Place all sheets in the appropriate folder when you turn in your examination. Any work not in the appropriate folder will not be scored.
- Do not put more than one problem in a folder.
- Enter your identification number on the front cover of each folder and in the upper right-hand corner of each page of the grid sheets in the space provided. Do not write your name on any part of this examination.
- Enter the appropriate problem number on the grid sheets in the space provided.
- Except where instructed otherwise, present your answers on the grid sheets provided within each folder. Use only one side of the page.
- Additional grid sheets can be obtained from your proctor.
- Mark your solution pages 1 of 3, 2 of 3, etc.
- In addition to the correct answer, show all work pertinent to the problem's solution to demonstrate to the grader the method used.
- · When giving a citation, provide Section and Paragraph Numbers only, do not write out the content.
  - learly delineate any work that you do not want scored by lining through that part and marking VOID across it.
- When you have completed this portion of the examination, check your work, reassemble your folders, and give all folders to your proctor.

| Candidate ID Number   |  |
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## 1990 California Professional Land Surveyor Examination

Section B

Problem 1

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Grader ID Number:\_\_\_\_\_

#### 36 Points

#### PROBLEM STATEMENT

You have been asked to survey and monument Lot 3 of the XYZ Subdivision in Rainbow County, California shown below. Lot A of the ABC Subdivision was conveyed in August 1933. Lot B of the ABC Subdivision was conveyed to a different party in June 1936.

#### PROBLEM REQUIREMENTS

1. Given only the information shown on the plats below, indicate the lengths of the sides w, x, y, and z of Lot 3 on your field survey.

24 Points (6 points each)

2. Using only the information given in the Problem Statement above and in the plats shown below, write a legal description for Lot B.

6 Points

3. What type of document(s) will you be required by law to prepare?

6 Points

ABC SUBDIVISION
Filed in Book 3
of Maps at Page 25
in July 1932

SET 250'
A 5

В

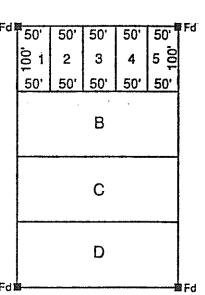
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D

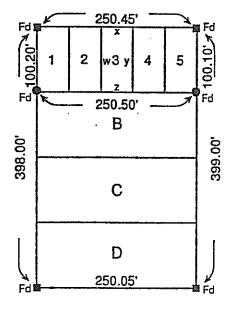
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XYZ SUBDIVISION Filed in Book 7 of Maps at Page 73 in May 1946 (a Division of Lot A of ABC Subdivision)



YOUR FIELD SURVEY Prepared in April 1990



#### LEGEND

- □ = SET 3" X 3" REDWOOD POST WITH NAIL
- = FOUND 3" X 3" REDWOOD POST WITH NAIL (ORIGINAL)
- = FOUND 1" IRON PIPE (ORIGIN UNKNOWN)

. SET

| Grading Plan - Problem B1                                                                                                                                                                                                                                                                                                  | Grader ID No.  Candidate ID No.   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <ol> <li>a. Hold block corners and prorate lot lines.</li> <li>w = 99.60'</li> </ol>                                                                                                                                                                                                                                       | Method: 4 Points Answer: 2 Points |
| b. Hold block corners, compute original lot lines, and prorate new lot lines.                                                                                                                                                                                                                                              | Method: 4 Points                  |
| x = 50.09'                                                                                                                                                                                                                                                                                                                 | Answer: 2 Points                  |
| <ul> <li>c. Hold block corners and prorate lot lines.</li> <li>y = 99.65'</li> </ul>                                                                                                                                                                                                                                       | Method: 4 Points Answer: 2 Points |
| <ul><li>d. Prorate between found block corners.</li><li>z = 50.07'</li></ul>                                                                                                                                                                                                                                               | Method: 4 Points Answer: 2 Points |
| 2. Lot B of ABC Subdivision filed in Book 3 of Maps at Page 25, in Rainbow County, California. Note: Format and wording may vary but legal description must include: lot name, subdivision name, book number, page number, and county. Also, watch for metes and bounds descriptions that may negate description of Lot B. | 6 Points                          |
| 3. Record of Survey is required.                                                                                                                                                                                                                                                                                           | 6 Points                          |
|                                                                                                                                                                                                                                                                                                                            |                                   |
| Comments:                                                                                                                                                                                                                                                                                                                  | TOTAL: 36 Points                  |

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| 1990 California Professional Land Surveyor Examination |
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# PROBLEM B2 10 Points

Sheet 1 of 2

#### PROBLEM STATEMENT

Your city has decided to implement a computer-based Land Information System (LIS) that is designed to collect, store, manipulate, and retrieve data. These data focus primarily on land parcels and their associated records within your city's legal jurisdiction and administrative boundaries. This LIS will be available for use beginning June 1, 1995.

The City Surveyor has recommended the use of the California State Plane Coordinate System for the city LIS and has asked you to research the appropriate sections of the California Code and respond to the statements listed below.

#### PROBLEM REQUIREMENTS

| Co | omplete the following sentences by filling in the blanks on this sheet.     | •           |
|----|-----------------------------------------------------------------------------|-------------|
| a. | There are two defined California Coordinate Systems. Their abbreviations    | •           |
|    | are and, and they are defined in                                            |             |
|    | of the                                                                      | 1 Point     |
| b. | The City Surveyor is concerned about field survey data measurement          |             |
|    | specifications and accuracy classification standards. Your research has     |             |
|    | determined that Section addresses his concerns.                             | 1 Point     |
| c. | The California Coordinate System has two systems of distances expressed in: |             |
|    | and of a and                                                                |             |
|    | and of a                                                                    | 1 Point     |
| d. | The City Surveyor wants all parcel boundary measurements submitted          |             |
|    | after June 1, 1995 to comply with Section This section states               | •           |
|    | that 1st and 2nd order accuracy standards and measurement specifications    |             |
|    | are defined by the If compliance defined by the                             | ınce        |
|    | with the above is claimed, this section will also require additional        | <del></del> |
|    | data showing,                                                               |             |
|    | , and a                                                                     |             |
|    |                                                                             | 1 Point     |

## PROBLEM REQUIREMENTS (continued)

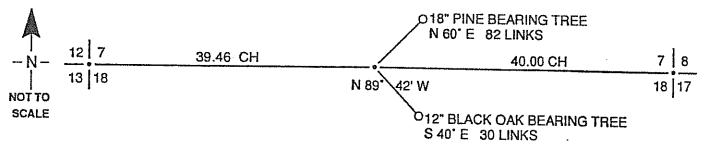
| 2. For the following problem requirements, circle the appropriate legal stat and cite the section number of the applicable California Government Cod |                                                                                                      | us of the situations described<br>le. |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|--|
|                                                                                                                                                      | a. Local title companies will be contributing data to the new LIS. In return, the                    | y are requiring                       |  |  |  |
|                                                                                                                                                      | that all parcel data and all attributes associated with each parcel be delivered with only           |                                       |  |  |  |
|                                                                                                                                                      | California Coordinates.                                                                              | •                                     |  |  |  |
|                                                                                                                                                      | Legal: Yes / No. Section No.                                                                         | 1 Point                               |  |  |  |
|                                                                                                                                                      | b. The Recorder's Office has requested the same data format as that requested                        |                                       |  |  |  |
|                                                                                                                                                      | by the title companies and the Recorder believes that data will be sufficient for                    | or                                    |  |  |  |
|                                                                                                                                                      | constructive notice in the recording process.                                                        |                                       |  |  |  |
|                                                                                                                                                      | Legal: Yes / No. Section No.                                                                         | 1 Point                               |  |  |  |
|                                                                                                                                                      | c. The Planning Director agrees with the Recorder and also believes that the ver                     | ry                                    |  |  |  |
|                                                                                                                                                      | first California Coordinates for a parcel should be held fixed and as the final                      |                                       |  |  |  |
|                                                                                                                                                      | boundary of the parcel.                                                                              | •                                     |  |  |  |
|                                                                                                                                                      | Legal: Yes / No. Section No.                                                                         | 1 Point                               |  |  |  |
| ų,                                                                                                                                                   | d. The City Surveyor plans to accept data formatted in either of the California                      |                                       |  |  |  |
|                                                                                                                                                      | Coordinate Systems up to June 1, 1995.                                                               |                                       |  |  |  |
|                                                                                                                                                      | Legal: Yes / No. Section No                                                                          | 1 Point                               |  |  |  |
| 3.                                                                                                                                                   | The following is a general knowledge question. Circle correct answers or fill in tappropriate.       | he blanks as                          |  |  |  |
|                                                                                                                                                      | The geodetic projection used for the newest California Coordinate System is be described as follows: | est                                   |  |  |  |
|                                                                                                                                                      | a. Clarkes' Spheroid / Geodetic Reference System of, which is:                                       | 1 Point                               |  |  |  |
|                                                                                                                                                      | b. South/North oriented and Geocentered/NonGeocentered.                                              | 1 Point                               |  |  |  |

| Grad        | ding Plan - Problem B2                                                                                                                                                                                                                                                                                                                                                                                                                                             | Candidate ID No.                                        |   |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---|
| 1.a.        | There are two defined California Coordinate Systems. The abbreviations are <u>CCS27</u> and <u>CCS83</u> , and they are defined in <u>Division 8.5</u> or Chapter <u>611</u> of the <u>Public Resources Code</u> .                                                                                                                                                                                                                                                 | ir<br>1<br>1 <b>Point</b>                               |   |
| b.          | The City Surveyor is concerned about field survey data measurement specifications and accuracy classificat standards. Your research has determined that Section 8813 addresses his concerns.                                                                                                                                                                                                                                                                       | ion<br><b>1 Point</b>                                   |   |
| c.          | The California Coordinate System has two systems of dista expressed in: feet and decimals of a foot and meters and decimals of a meter.                                                                                                                                                                                                                                                                                                                            | nces<br>1 Point                                         |   |
| d.          | The City Surveyor wants all parcel boundary measurement submitted after June 1, 1995 to comply with Section <u>8813</u> . This states that 1st and 2nd order accuracy standards and measure specifications are defined by the <u>Federal Geodetic Control Control Compliance</u> with the above is claimed, this section will also additional <u>written</u> data showing <u>equipment</u> , <u>procedures</u> , closed adjustments and a <u>control diagram</u> . | s section<br>rement<br><u>Committee</u> .<br>so require |   |
|             | Local title companies will be contributing data to the new LIS In return, they are requiring that all parcel data and all attributes associated with each parcel be delivered with only California Coordinates.  Legal: Yes X No Section No. 8814 (13)                                                                                                                                                                                                             | S.<br>1 Point _                                         |   |
|             | The Recorder's Office has requested the same data format as requested by the title companies and the Recorder believes the will be sufficient for constructive notice in the recording pro Legal: Yes No _X Section No8814 (13)                                                                                                                                                                                                                                    | ıt data                                                 |   |
| 1           | The Planning Director agrees with the Recorder and also be that the very first California Coordinates for a parcel should I fixed and as the final boundary of the parcel.  Legal: Yes No _X Section No8814 (13)                                                                                                                                                                                                                                                   | lieves<br>oe held<br>1 Point                            |   |
| (           | The City Surveyor plans to accept data formatted in either of t<br>California Coordinate Systems up to June 1, 1995.<br>Legal: Yes No <u>X</u> . Section No. <u>8817</u> . (16)                                                                                                                                                                                                                                                                                    | he<br>1 Point                                           | , |
| 3. a. 7     | The geodetic projection used for the newest California Coordi<br>System is best described as follows:                                                                                                                                                                                                                                                                                                                                                              | nate                                                    |   |
| b. (        | Geodetic Reference System of 1980, which is                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 Point _                                               |   |
| <b>c.</b> 1 | North oriented and Geocentered.                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 Point                                                 |   |
| Comme       | ents:                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OTAL: 10 Points                                         |   |

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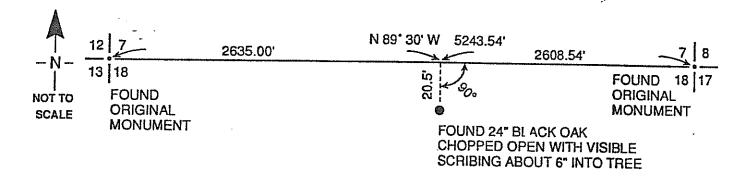


Below is a sketch compiled from G.L.O. plat and field notes dated July 26, 1879.



T. 5N., R. 6E.

Below is a sketch showing the results of a field survey you performed in January 1990.



#### PROBLEM REQUIREMENTS

1. Describe how you would re-establish the missing 1/4 corner monument position.

10 Points

2. Assume that, in addition to the oak tree, you had found a blazed 18" living pine tree without visible scribing near the location called in the notes for the 18" pine bearing tree. How would you re-establish the missing 1/4 corner monument position? Explain your answer.

6 Points

| Gro   | ading Plan - Problem B3                                                                 | Grader ID No.<br>Candidate ID No. |  |
|-------|-----------------------------------------------------------------------------------------|-----------------------------------|--|
| 1.    | Measure N 40° W, 30 links (19.8 feet) from the found black oak bearing tree.            |                                   |  |
|       | or                                                                                      |                                   |  |
|       | Measure record bearing and distance from the bearing tree.                              | 10 Points                         |  |
| 2. a. | Measure N 40° W, 30 links (19.8 feet) from the found black of bearing tree.             |                                   |  |
|       | ("Same as #1 above" is also correct if the candidate has answered #1 correctly.)        | 4 Points                          |  |
| b.    | The pine tree was rejected because it was too young to be the age of the original tree. |                                   |  |
|       | or                                                                                      |                                   |  |
|       | The black oak tree is the best available evidence.                                      | 2 Points                          |  |
|       |                                                                                         |                                   |  |
|       |                                                                                         |                                   |  |
|       |                                                                                         |                                   |  |
| Came  | nents:                                                                                  | TOTAL: 16 Points                  |  |
|       | rigina.                                                                                 | •                                 |  |

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### PROBLEM B4

32 Points

Sheet 1 of 2

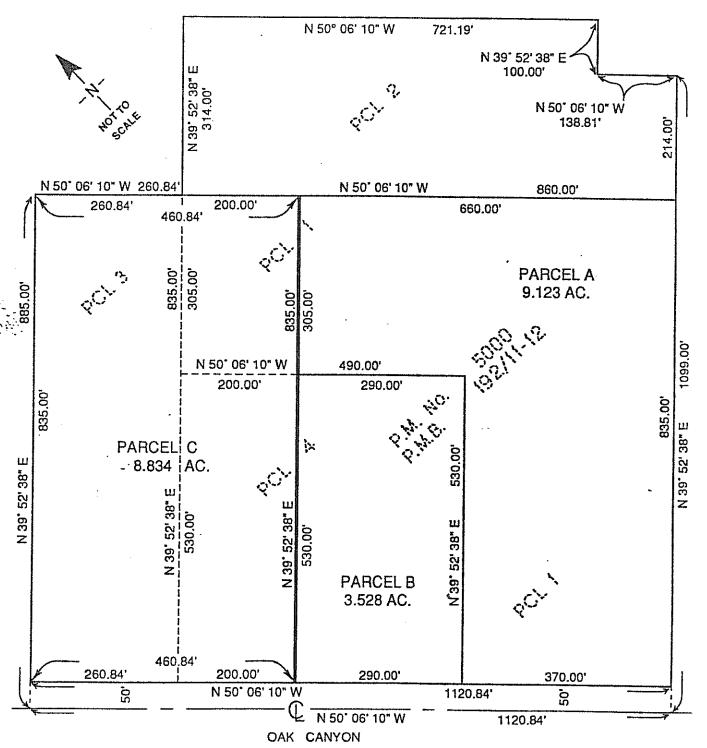
#### PROBLEM STATEMENT

Your client has asked you to complete a lot line adjustment of existing parcels 1, 3, and 4 of P.M. No. 5000 filed in P.M. Book 192 at Pages 11 and 12. These parcels are encumbered by deeds of trust. You have also been asked to provide the surveying and mapping services to create the new parcels A, B, and C as shown on the diagram on the facing page. Your survey has confirmed that the record information on the existing parcel map is identical to that on the plat map on the facing page. The resulting parcels conform to local building and zoning ordinances. Your client has required that the new parcel line be monumented.

### PROBLEM REQUIREMENTS

| 1. | Prepare a separate legal description for each of the new parcels A, B, and C. (Do not use metes and bounds descriptions.)                         | 24 Points (8 points each) |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 2. | List the document(s) you would advise your client to revise or record in order to transfer title after the lot line adjustment has been approved. | 4 Points                  |
| 3. | List the document(s) that, according to state law, you are required to file after monumenting the new lot corners.                                | 2 Points                  |
| 4. | Cite the specific section and paragraph(s) of the California Government Code that addresses lot line adjustments.                                 | 2 Points                  |

# PLAT MAP DELINEATING LOT LINE ADJUSTMENT IN THE CITY OF BENTON, COUNTY OF RAINBOW



#### LEGEND

EXISTING LOT LINE TO REMAIN

--- EXISTING LOT LINE TO BE ADJUSTED

PROPOSED PARCEL LINE

P. M.B. PARCEL MAP BOOK

NOTE: RECORD AND MEASURED DATA ARE IDENTICAL

| G  | rae | ding Plan - Problem B4                                                                                                                       | Grader ID No. Candidate ID No. |
|----|-----|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. | Se  | e reverse for sample solutions.                                                                                                              |                                |
|    |     | Legal description of Parcel A  The candidate must clearly identify that the most northwesterly 200.00 feet of said Parcel 1 is an exception. | 8 Points                       |
|    | b.  | Legal description of Parcel B                                                                                                                | 8 Points                       |
|    |     | Legal description of Parcel C                                                                                                                | 8 Points                       |
| 2. | a.  | New Grant deeds or conveyances that reflect adjustment.                                                                                      | 2 Points                       |
|    | b.  | Modification of Trust deeds                                                                                                                  | 2 Points                       |
|    |     | (Record of Survey, Certificate of Correction, Legal Descript<br>L.L.A. sketch, etc. are not acceptable answers.)                             |                                |
| 3. | Rec | ord of Survey                                                                                                                                | 2 Points                       |
| 4. | Sec | tion 66412(d) of the Subdivision Map Act                                                                                                     | 2 Points                       |
|    |     |                                                                                                                                              |                                |
|    |     | m                                                                                                                                            | OTAL. BOD                      |
| ാന | me  | nte:                                                                                                                                         | OTAL: 32 Points                |

### SAMPLE SOLUTIONS

### 1. a. Example of Legal Description for Parcel A:

Being Parcel 1 of Parcel Map No. 5000 in the City of Benton, County of Rainbow, State of California, as shown on the map filed in Book 192, Pages 11 and 12 of Parcel Maps in the Office of the County Recorder of said county.

Except the most Northwesterly 200.00 feet of said Parcel 1.

### b. Example of Legal Description for Parcel B:

Being Parcel 4 of Parcel Map No. 5000 in the City of Benton, County of Rainbow, State of California, as shown on the map filed in Book 192, Pages 11 and 12 of Parcel Maps in the Office of the County Recorder of said county.

Except the Northwesterly 200.00 feet of said Parcel 4.

### c. Example of Legal Description for Parcel C:

Being Parcel 3 of Parcel Map No. 5000 in the City of Benton, County of Rainbow, State of California, as shown on the map filed in Book 192, Pages 11 and 12 of Parcel Maps in the Office of the County Recorder of said county, together with the most Northwesterly 200.00 feet of Parcel 1 of said Parcel Map No. 5000 and the Northwesterly 200.00 feet of Parcel 4 of said Parcel Map No. 5000.

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| 1990 California Professional Land Surveyor Examination |
| Section B                                              |
| Problem 5                                              |
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#### PROBLEM STATEMENT

You have been provided design criteria as shown on the diagrams below and on the facing page.

#### PROBLEM REQUIREMENTS

Answer the following questions using the information provided in the diagrams.

1. Determine the ground elevations of the back of the sidewalk at the following locations:

|      | but of the bluewark at the following locations:                                     |          |
|------|-------------------------------------------------------------------------------------|----------|
|      | a. Driveway centerline                                                              | 3 Points |
|      | b. Southeasterly property corner                                                    |          |
|      | c. Southwesterly property corner                                                    | 3 Points |
|      | · · · · · · · · · · · · · · · · · · ·                                               | 3 Points |
| 2.   | Provide the grade percentage between Point C and the building pad.                  |          |
|      | Show all calculations.                                                              | 6 Points |
| . 3. | What is the slope ratio from Point A to the toe of slope?                           |          |
| •    | the block take from 1 office to the toe of stope?                                   | 3 Points |
| 4.   | Calculate the cut from the back of the sidewalk to the sewer lateral                |          |
|      | invert at the property line.                                                        | 3 Points |
| 5.   | Calculate the distance from the Neuthanness and the Neuthanness are                 | ,        |
| ٠.   | Calculate the distance from the North property line to the toe of slope at Point B. | 3 Points |
|      |                                                                                     |          |

Note: Round all answers to 0.01'.

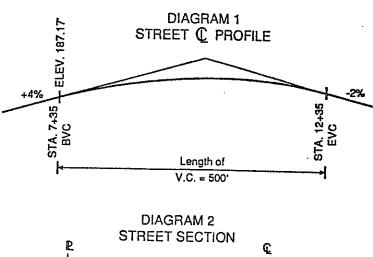
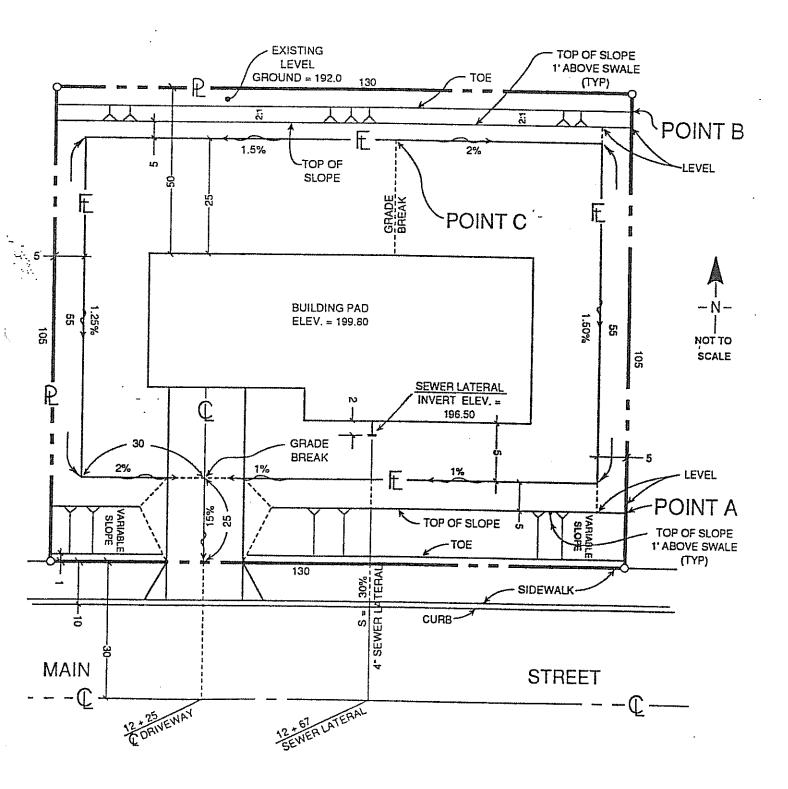


DIAGRAM 3 PLAN VIEW (ALL DIMENSIONS ARE IN FEET)



| G   | rading Plan - Problem B5                                                                  | Grader ID No.<br>Candidate ID No. |                                        |
|-----|-------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------|
| ±0. | 02' is acceptable for the following answers.                                              |                                   |                                        |
| 1.  | Calculation of the ground elevation of the back of the sidewalk                           | at the:                           |                                        |
|     | a. Driveway centerline: 192.69'                                                           | 3 Points                          | ***                                    |
|     | b. Southeasterly property corner: 190.80'                                                 | 3 Points                          |                                        |
|     | c. Southwesterly property corner: 193.28'                                                 | 3 Points                          |                                        |
| 2.  | Grade percentage between Point C and the building pad: 3.40%                              | 6 Points                          |                                        |
| 3.  | Slope ratio from Point A to the toe of slope: 39.68% or $\frac{2.52}{1}$                  | 3 Points                          |                                        |
| 4.  | Cut from the back of the sidewalk to the sewer lateral invert at the property line: 3.76' | 3 Points                          |                                        |
| 5.  | Distance from the North property line to the toe of slope at Point B: 5.66'               | 3 Points                          | ************************************** |
|     |                                                                                           |                                   | ,                                      |
|     |                                                                                           |                                   |                                        |
|     |                                                                                           |                                   |                                        |
|     |                                                                                           | *                                 |                                        |
|     |                                                                                           |                                   |                                        |
| Coi | nments:                                                                                   | TOTAL: 24 Points                  | W                                      |

| 1990 California Professional Land Surveyor Examination |
|--------------------------------------------------------|
| Section B                                              |
| Duckley C                                              |
| Problem 6                                              |
|                                                        |
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| Grader ID Number:                                      |
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|                                                        |
| •                                                      |

Candidate ID Number\_\_\_\_\_

#### 20 Points

#### PROBLEM STATEMENT

On March 3, 1990, you performed a survey of the lands of B. Smith described as follows:

The South 75.00 feet of the West 100.00 feet of the East 200.00 feet of Lot 1, Tract 500, recorded in Book 8 of Maps, Page 86, Records of Rainbow County, State of California.

The client acquired the property in 1959 from R. Jones, who still owns the remainder of Lot 1.

#### PROBLEM REQUIREMENTS

Use the boundary survey on the opposite page to answer the Problem Requirements.

1. Determine the boundaries of your client's property.

6 Points

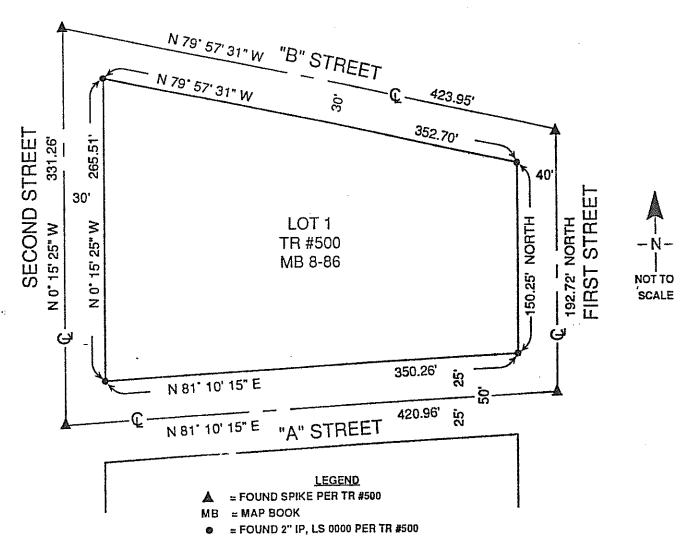
2. Draft a Record of Survey Map of your client's property on a separate sheet of the grid paper provided. The Record of Survey should be carefully and clearly drafted and should fulfill all of the requirements of the State of California Business and Professions Code except the following:

14 Points

- a. sheet size
- b. ink
- c. tracing cloth/polyester film
- d. one-inch border
- e. required surveyor's, County Surveyor's and Recorder's statements
- f. memorandum of oaths

Ignore local Record of Survey requirements.

#### BOUNDARY SURVEY SKETCH OF LOT 1, TRACT 500 BOOK 8 OF MAPS, PAGE 86, RAINBOW COUNTY, CALIFORNIA



NOTE: RECORD AND MEASURED DIMENSIONS ARE IDENTICAL

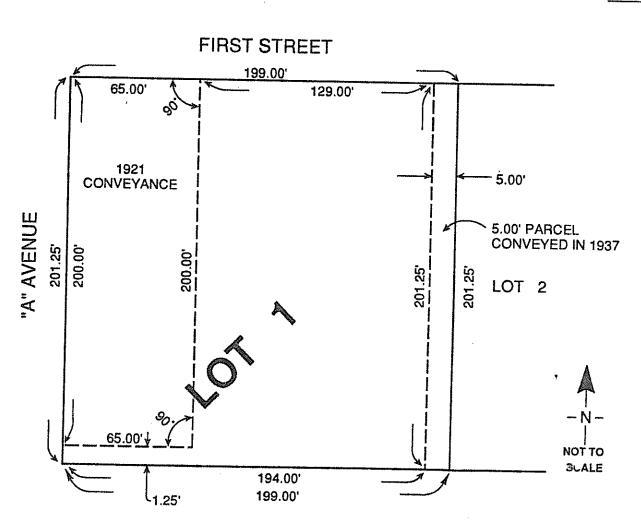
| Grading Plan - Problem B6                                    | Grader ID No.  Candidate ID No. |
|--------------------------------------------------------------|---------------------------------|
| 1. Boundary Establishment                                    |                                 |
| a. Correct method of establishing boundaries is demonstrated | 2 Points                        |
| b. Correct boundary data is provided.                        | 2 Points                        |
| c. Property being surveyed is delineated correctly on map.   | 2 Points                        |
|                                                              | 21 Vinto                        |
| 2. Record of Survey Requirements                             |                                 |
| a. Legible (8763)                                            | 2 Points                        |
| b. All monuments found and set and tagged are shown (8764a)  | 4 Points                        |
| c. Basis of bearings is noted (8764b)                        | 2 Points                        |
| d. North arrow and scale are indicated (8764c)               | 2 Points                        |
| e. Legal designation of the parcel is indicated (8764c)      | 1 Point                         |
| f. Survey time period is indicated (8764c)                   | 1 Point                         |
| g. Street names (8764d)                                      | 2 Points                        |
|                                                              |                                 |
| `Ommonic:                                                    | OTAL: 20 Points                 |

## Grading Plan - Problem A2

Grader ID No. \_\_\_\_\_

One point for each of the 13 distances.
 (Note: The distance need not be written if it is inferred mathematically.)

13 Points Maximum



- 2. a. The 1.25' deed inconsistency is identified.
  - b. Statement of the resolution of the 1.25' strip. For example: Hold 200.00' since the terminus of the line was not qualified.

5 Points

8 Points

TOTAL: 26 Points

| G   | Frading Plan - Problem A                                                                                                                 | \3                                                                  | Grader ID No.<br>Candidate ID No.        |       |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------|-------|
| 1.  | a. Calculate the boundaries of the using one-half the area of Lo                                                                         | he West one-half of Lot 5 by<br>t 5.                                | 8 Points                                 |       |
|     | b. The Easterly boundary will b<br>East and West lines of Lot 5. (<br>the Easterly line parallel wit                                     | (It will be acceptable to set                                       | 7 Points                                 |       |
| 2.  | The Landis deed has no effect on junior to the client's deed.                                                                            | the client's property since it is                                   | 7 Points                                 |       |
| 3.  | The East one-half of Lot 5 of Rain Rainbow, in the State of Californi in Book 3 of Maps, Page 3, in the county.                          | a, as per map recorded April 16<br>Office of the County Recorder o  | 5, 1954<br>of said<br>Preamble: 3 Points |       |
|     | Excepting the Southerly 100.00 fe that there are various ways to wri Meyers' property. The new deed market previously conveyed parcels.) | ite a legal description for the<br>nust recognize the rights of the |                                          |       |
| 4.  | a. No. A Record of Survey is req                                                                                                         | quired.                                                             | 1 Point                                  |       |
|     | <ul> <li>One of the five rationales indic<br/>Professional Land Surveyors'</li> </ul>                                                    | cated in Section 8762 of the Act, is listed.                        | 1 Point                                  |       |
|     | c. Section 8762 is cited.                                                                                                                |                                                                     | 1 Point _                                | ····· |
|     |                                                                                                                                          |                                                                     | •                                        |       |
|     |                                                                                                                                          |                                                                     |                                          |       |
|     |                                                                                                                                          | ·                                                                   |                                          |       |
|     |                                                                                                                                          |                                                                     |                                          |       |
| Com | nments:                                                                                                                                  | T                                                                   | OTAL: 40 Points                          | ·     |

### Grading Plan - Problem A4

Grader ID No. \_\_\_\_\_

1. a. Flying height above sea level is the flying height plus average terrain elevation.

Average terrain elevation =  $\frac{\text{Highest elevation} + \text{Lowest elevation}}{2}$  $= \frac{3250' + 1850'}{2} = 2550 \text{ feet}$ 

Method: 1 Point \_\_\_\_

Negative scale =  $\frac{\text{Ground distance}}{\text{Photo distance}} = \frac{\text{Coordinate Inverse}}{5 \text{ inches}}$ =  $\frac{2500'}{5"} = 1" = 500' = 1:6000$ 

Method: 1 Point

Flying height = Camera focal length x negative scale

= 8.25" x 500' = 0.687' x 6000' = 4125'

Method: 1 Point \_\_\_\_\_

Flying height above sea level =

flying height + elevation of average terrain

= 4125 + 2550' = 6675 feet above sea level

Method: 1 Point

Answer: 4 Points

b. Negative Scale for mapping photography

 $= \frac{\text{Camera focal length}}{\text{Flying height}} = \frac{6"}{1500'} = \underline{1" = 250'} \text{ or } 1:3000$ 

Method: 1 Point \_\_\_\_

Answer: 1 Point

c. Neat Model using 60% forward lap, 30% sidelap.

 $(0.4 \times 9") \times (0.7 \times 9") = 3.6" \times 6.3"$ 

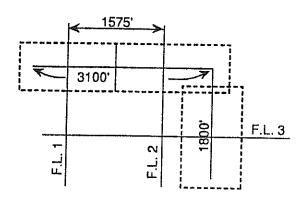
Photo scale:  $1'' = 250' \times 3.6'' = 900'$ 

250'x 6.3" = 1575'

Method: 2 Points

Minimum Flight Lines = 3

Answer: 2 Points



<sup>\*</sup>Method refers to calculations or explanations

d. 1. Photo mylars:

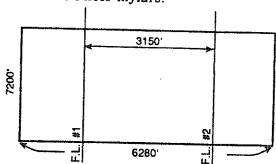


Photo Mylars

Negative Scale 1" = 500' Neat Model 3.6" x 500' = 1800' 6.3" x 500' = 3150' = 1800' x 3150'

 $\frac{7200'}{1800'} = 4 \text{ exposures}$ 

 $\frac{6280'}{3150'} = 1.99 = 2$  flight lines

| 2 flight lines x 4 exposures/line = 8 photograph |
|--------------------------------------------------|
|--------------------------------------------------|

Method: 1 Point \_\_\_\_\_

Answer: 1 Point \_\_\_\_

2. Topographic mapping:3 flight lines x 2 exposures = 6 photographs

Method: 1 Point \_\_\_\_\_

e. Plan and profile sheets: 33" x 50' = 1650' net length possible.

Method: 1 Point \_\_\_\_

Total length = 4900' + 1650' = 2.97' (3) sheets required 4900' + 50' = 98'' + 33'' = 2.9 (3) sheets required

Answer: 1 Point \_\_\_\_\_

f. C-Factor =  $\frac{\text{Flying height above ground}}{\text{Contour interval}} = \frac{1500}{1} = \frac{1500}{1}$ 

Method: 1 Point \_\_\_\_\_

g. Neat model = 3.6" x 6.3" Negative scale: 1" = 500' or 1:6000 3.6" x 500' = 1800' 6.3" x 500' = 3150'

Method: 1 Point

Neat model ground coverage =  $1800' \times 3150'$ 

Answer: 1 Point \_\_\_\_

2. All topographic plan and profile sheets. LS Act 8761

2 Points

3. Per the National Mapping Accuracy Standards, not more than ten percent of the elevations tested and not more than one-half the contour interval shall be in error. For this problem, 1 foot contour interval + .5 feet = 0.5 feet. (There are many possible variations of this answer depending on citation source.)

2 Points

TOTAL: 28 Points \_\_\_\_\_

| Grading | Plan | • | Problem | A5 |
|---------|------|---|---------|----|
|---------|------|---|---------|----|

| Grader ID No.    |  |
|------------------|--|
| Candidate ID No. |  |

1. Score only the first eight sources listed and score only the first type of information listed that corresponds with each of the eight sources. For each reference to a source, circle the one type of information for which points have been awarded and place a check mark in the blank provided. The same source may be listed more than once provided the type of information listed is different. Specific offices of the County or City (but not the state or federal government) may be omitted (example: County - Records of Survey). Conversely, the word County or City may be omitted from the office (example: Recorder - Records of Survey). Probable sources of survey data and the type of information expected to be received from each are as follows:

| Sources of Survey Data                                               | Type of Information                                                                                            |  |  |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|
| County Recorder                                                      | Deeds, Records of Survey, township plats, R/W maps                                                             |  |  |
| County Surveyor                                                      | R/W maps, G.L.O. township plats and field notes, corner records, county road monumentation, road survey notes  |  |  |
| County Flood Control District                                        | R/W survey maps, field notes, easement deeds                                                                   |  |  |
| B.L.M.                                                               | Original G.L.O. township plats and field notes                                                                 |  |  |
| City Engineer or Surveyor                                            | Street monuments, field notes, R/W maps, easement records, recorded maps, deeds                                |  |  |
| State Lands Commission                                               | River status (navigability), established survey lines, title status                                            |  |  |
| Electric and Utility Company (not water or gas)                      | R/W survey maps, field notes, ties to other survey information, easement deeds                                 |  |  |
| Title Company                                                        | Acquisition deeds, title chain, adjoiners deeds, unrecorded surveys, easement deeds                            |  |  |
| Aerial Photographs                                                   | Depends on local sources                                                                                       |  |  |
| Client Information                                                   | Deeds, old maps, letters                                                                                       |  |  |
| Private Survey Records                                               | Unrecorded Survey Data                                                                                         |  |  |
| Field Visit                                                          | Easements, encroachments, survey monuments, lines of occupation                                                |  |  |
| Assessor's Office                                                    | Tax records, ownership, assessment, special districts, unrecorded maps, schools district maps, assessor's maps |  |  |
| Adjoining Owners                                                     | Testimony about obliterated corners or monument locations                                                      |  |  |
| Historical Association                                               | Old maps, written communications, field notes                                                                  |  |  |
| Specialized Libraries<br>(Bancroft, Cal State Fresno)                | Old maps, communications, field notes                                                                          |  |  |
| Road Department                                                      | R/W road plans, field notes, maps                                                                              |  |  |
| Harbor or Navigation Codes                                           | River information                                                                                              |  |  |
| U.S. Corps of Engineers                                              | Flood control information                                                                                      |  |  |
| Archives (B.L.M., Federal)                                           | Field notes, correspondence, maps                                                                              |  |  |
| TOTAL: 16 Points Maximum (2 points for each source-type combination) |                                                                                                                |  |  |

| Grading Plan - Problem A6                                                                                                                                        | Grader ID No<br>Candidate ID No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1. a. Line A – Use found monuments.                                                                                                                              | 3 Points                        |
| <ul> <li>b. Line B - Perform an astronomic observation and intercept<br/>with record bearing.</li> </ul>                                                         | t Brown 4 Points                |
| c. Line C – Use South line A as a basis for 97° 30' angle.<br>Intercept Brown.                                                                                   | 4 Points                        |
| d Line D – Determine magnetic declination in the subject pr<br>vicinity for 1891 from coast and geodetic tables. Apply corre<br>astronomic or solar observation. | operty<br>ection to an          |
| - or -                                                                                                                                                           |                                 |
| Find a monumented line in the vicinity with a magnetic before the same historical period.                                                                        | pearing                         |
| - or -                                                                                                                                                           |                                 |
| Take a magnetic bearing and apply necessary corrections between the original survey and today's survey.                                                          | 9 Points                        |
| Note: The solution is acceptable only if the beginning/tern of each line is accepted.                                                                            | ninus                           |
|                                                                                                                                                                  |                                 |
|                                                                                                                                                                  |                                 |
|                                                                                                                                                                  |                                 |
|                                                                                                                                                                  |                                 |
| Comments:                                                                                                                                                        | TOTAL: 20 Points                |
|                                                                                                                                                                  |                                 |

| Grading Plan - Problem B1                                                                                                                                                                                                                                                                                                  | Grader ID No.  Candidate ID No.                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| <ol> <li>a. Hold block corners and prorate lot lines.</li> <li>w = 99.60'</li> </ol>                                                                                                                                                                                                                                       | Method: 4 Points Answer: 2 Points                    |
| <ul> <li>b. Hold block corners, compute original lot lines,</li> <li>and prorate new lot lines.</li> <li>x = 50.09'</li> </ul>                                                                                                                                                                                             | Method: 4 Points                                     |
| <ul> <li>c. Hold block corners and prorate lot lines.</li> <li>y = 99.65'</li> </ul>                                                                                                                                                                                                                                       | Answer: 2 Points  Method: 4 Points  Answer: 2 Points |
| <ul><li>d. Prorate between found block corners.</li><li>z = 50.07'</li></ul>                                                                                                                                                                                                                                               | Method: 4 Points Answer: 2 Points                    |
| 2. Lot B of ABC Subdivision filed in Book 3 of Maps at Page 25, in Rainbow County, California. Note: Format and wording may vary but legal description must include: lot name, subdivision name, book number, page number, and county. Also, watch for metes and bounds descriptions that may negate description of Lot B. | 6 Points                                             |
| 3. Record of Survey is required.                                                                                                                                                                                                                                                                                           | 6 Points                                             |
| ·                                                                                                                                                                                                                                                                                                                          |                                                      |
|                                                                                                                                                                                                                                                                                                                            |                                                      |
|                                                                                                                                                                                                                                                                                                                            | 1                                                    |
|                                                                                                                                                                                                                                                                                                                            | •                                                    |
|                                                                                                                                                                                                                                                                                                                            |                                                      |
|                                                                                                                                                                                                                                                                                                                            |                                                      |
|                                                                                                                                                                                                                                                                                                                            |                                                      |
|                                                                                                                                                                                                                                                                                                                            |                                                      |
|                                                                                                                                                                                                                                                                                                                            | TOTAL: 36 Points                                     |
| Comments:                                                                                                                                                                                                                                                                                                                  | TOTALE SO FORMS                                      |

| Grad        | ding Plan - Problem B2                                                                                                                                                                                                                                                                                                                                                                                             | Candidate ID No                                           |                                         |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------|
| 1.a.        | There are two defined California Coordinate Systems. The abbreviations are <u>CCS27</u> and <u>CCS83</u> , and they are defined in <u>Division 8.5</u> or Chapter <u>611</u> of the <u>Public Resources Code</u> .                                                                                                                                                                                                 | eir<br>n<br>1 <b>Point</b>                                |                                         |
| <b>b.</b>   | The City Surveyor is concerned about field survey data measurement specifications and accuracy classifications standards. Your research has determined that Section 8813 addresses his concerns.                                                                                                                                                                                                                   | ion  1 Point                                              |                                         |
| c.          | The California Coordinate System has two systems of distance expressed in: feet and decimals of a foot and meters and decimals of a meter.                                                                                                                                                                                                                                                                         | V 1711                                                    |                                         |
| d.          | The City Surveyor wants all parcel boundary measurement submitted after June 1, 1995 to comply with Section 8813. The states that 1st and 2nd order accuracy standards and measure specifications are defined by the Federal Geodetic Control of If compliance with the above is claimed, this section will all additional written data showing equipment, procedures, claimed, adjustments and a control diagram. | is section<br>urement<br><u>Committee</u> .<br>so require |                                         |
|             | Local title companies will be contributing data to the new LI In return, they are requiring that all parcel data and all attributes associated with each parcel be delivered with only California Coordinates.  Legal: Yes X No Section No. 8814 (13)                                                                                                                                                              |                                                           |                                         |
|             | The Recorder's Office has requested the same data format as requested by the title companies and the Recorder believes th will be sufficient for constructive notice in the recording problems:  Legal: Yes No _X Section No8814 (13)                                                                                                                                                                              | at data                                                   | *************************************** |
| 1           | The Planning Director agrees with the Recorder and also be that the very first California Coordinates for a parcel should fixed and as the final boundary of the parcel.  Legal: Yes No _X Section No8814 (13)                                                                                                                                                                                                     | elieves<br>be held<br>1 Point                             |                                         |
|             | The City Surveyor plans to accept data formatted in either of a California Coordinate Systems up to June 1, 1995.  Legal: Yes No _X Section No8817 (16)                                                                                                                                                                                                                                                            | he 1 Point                                                | ···                                     |
| 3. a. 7     | The geodetic projection used for the newest California Coord<br>System is best described as follows:                                                                                                                                                                                                                                                                                                               | inate                                                     |                                         |
| b. <u>(</u> | Jeodetic Reference System of 1980, which is                                                                                                                                                                                                                                                                                                                                                                        | 1 Point                                                   |                                         |
| c. 1        | North oriented and <u>Geocentered</u> .                                                                                                                                                                                                                                                                                                                                                                            | 1 Point                                                   |                                         |
| Comme       | ents:                                                                                                                                                                                                                                                                                                                                                                                                              | OTAL: 10 Points                                           | <del></del>                             |

| Gro   | iding Plan - Problem B3                                                                 | Grader ID No.<br>Candidate ID No. |                                         |
|-------|-----------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| 1.    | Measure N 40° W, 30 links (19.8 feet) from the found black oak bearing tree.            |                                   |                                         |
|       | or                                                                                      |                                   |                                         |
|       | Measure record bearing and distance from the bearing tree.                              | 10 Points                         |                                         |
| 2. a. |                                                                                         |                                   | *************************************** |
|       | ("Same as #1 above" is also correct if the candidate has answered #1 correctly.)        | 4 Points                          |                                         |
| b.    | The pine tree was rejected because it was too young to be the age of the original tree. |                                   |                                         |
|       | or                                                                                      |                                   |                                         |
|       | The black oak tree is the best available evidence.                                      | 2 Points                          |                                         |
|       |                                                                                         |                                   |                                         |
|       |                                                                                         |                                   |                                         |
|       |                                                                                         |                                   |                                         |
| Com   | ments:                                                                                  | TOTAL: 16 Points                  | <del></del>                             |

| G   | ra             | ding Plan - Problem B4                                                                                                                                                                                                                                                                                                                                                                                        | Grader ID No. Candidate ID No.                        |
|-----|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
|     | а.<br>b.<br>c. | Legal description of Parcel A The candidate must clearly identify that the most northwesterly 200.00 feet of said Parcel 1 is an exception. Legal description of Parcel B Legal description of Parcel C  New Grant deeds or conveyances that reflect adjustment. Modification of Trust deeds (Record of Survey, Certificate of Correction, Legal Description L.L.A. sketch, etc. are not acceptable answers.) | 8 Points  8 Points  8 Points  2 Points  2 Points  on, |
|     |                | tion 66412(d) of the Subdivision Map Act                                                                                                                                                                                                                                                                                                                                                                      | 2 Points                                              |
| Com | ıme            | nts:                                                                                                                                                                                                                                                                                                                                                                                                          | OTAL: 32 Points                                       |

#### SAMPLE SOLUTIONS

### 1. a. Example of Legal Description for Parcel A:

Being Parcel 1 of Parcel Map No. 5000 in the City of Benton, County of Rainbow, State of California, as shown on the map filed in Book 192, Pages 11 and 12 of Parcel Maps in the Office of the County Recorder of said county.

Except the most Northwesterly 200.00 feet of said Parcel 1.

### b. Example of Legal Description for Parcel B:

Being Parcel 4 of Parcel Map No. 5000 in the City of Benton, County of Rainbow, State of California, as shown on the map filed in Book 192, Pages 11 and 12 of Parcel Maps in the Office of the County Recorder of said county.

Except the Northwesterly 200.00 feet of said Parcel 4.

### c. Example of Legal Description for Parcel C:

Being Parcel 3 of Parcel Map No. 5000 in the City of Benton, County of Rainbow, State of California, as shown on the map filed in Book 192, Pages 11 and 12 of Parcel Maps in the Office of the County Recorder of said county, together with the most Northwesterly 200.00 feet of Parcel 1 of said Parcel Map No. 5000 and the Northwesterly 200.00 feet of Parcel 4 of said Parcel Map No. 5000.

| G   | rading Plan - Problem B5                                                                                                                                  | Grader ID No<br>Candidate ID No |   |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---|
| ±0  | .02' is acceptable for the following answers.                                                                                                             |                                 |   |
| 1.  | Calculation of the ground elevation of the back of the sidewalk                                                                                           | at the:                         |   |
|     | <ul> <li>a. Driveway centerline: 192.69'</li> <li>b. Southeasterly property corner: 190.80'</li> <li>c. Southwesterly property corner: 193.28'</li> </ul> | 3 Points 3 Points               |   |
| 2.  | Grade percentage between Point C and the building pad: 3.409                                                                                              | 3 Points 6 Points               |   |
| 3.  | Slope ratio from Point A to the toe of slope: 39.68% or $\frac{2.52}{1}$                                                                                  | 3 Points                        |   |
| 4.  | Cut from the back of the sidewalk to the sewer lateral invert at the property line: 3.76'                                                                 | 3 Points                        |   |
| 5.  | Distance from the North property line to the toe of slope at Point B: 5.66'                                                                               | 3 Points                        |   |
|     |                                                                                                                                                           |                                 | , |
|     |                                                                                                                                                           |                                 |   |
|     |                                                                                                                                                           | *                               |   |
|     |                                                                                                                                                           |                                 |   |
| Cor | nments:                                                                                                                                                   | TOTAL: 24 Points                |   |

| Grading Plan - Problem B6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Grader ID No. Candidate ID No.                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <ol> <li>Boundary Establishment         <ul> <li>Correct method of establishing boundaries is demonstrated</li> <li>Correct boundary data is provided.</li> <li>Property being surveyed is delineated correctly on map.</li> </ul> </li> <li>Record of Survey Requirements         <ul> <li>Legible (8763)</li> <li>All monuments found and set and tagged are shown (8764a)</li> <li>Basis of bearings is noted (8764b)</li> <li>North arrow and scale are indicated (8764c)</li> <li>Legal designation of the parcel is indicated (8764c)</li> <li>Survey time period is indicated (8764c)</li> </ul> </li> </ol> | Candidate ID No.  2 Points 2 Points 2 Points 2 Points |
| g. Street names (8764d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 Points                                              |
| Commonte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OTAL: 20 Points                                       |